



## 2019-20 Completers Fall C.L.I.C.K. Log



Name: \_\_\_\_\_

Core Advisor: \_\_\_\_\_

Completion Semester & Year: \_\_\_\_\_

<u>Mandatory Activities</u>	<u>Date Accomplished &amp; Signature</u>
Back to School Kickoff - Aug. 26th.	
Student Survey (Dr. Fischer will send in an email)	
School Picture Day - Walk in on Oct. 15th or 16th; 10:30 - 2:00, King Hall Lounge	
Yearbook Picture*Must submit by Jan. 31st. *See Mr. Priest if you have questions.	
<p><b>eBill Verification - Do you owe EMU \$ ?</b></p> <p>Log in to your eBill to see your current balance and show your CORE Advisor or a CLICK Coordinator for signature. You are responsible for outstanding charges (including each semester's Rec/IM Fee unless you submit the Opt Out Form by the posted deadline) and monthly late fees for any balance due on your account not covered by the ECA.</p> <p><i>Note: Your account balance is subject to change after this sign off and it is your responsibility to check your eBill regularly. Contact Mr. Cooper with questions regarding your eBill.</i></p>	
CORE Connections - October 2nd (3:30p-5:00p)	
Submit Red Cards - by October 16th	
<p><b>FAFSA Completion</b></p> <p>Print your email confirmation and attach it to your CLICK Log</p> <p><small>*Contact Ms. Squirewell if you will not complete the FAFSA for 2019-2020</small></p>	
<p><b>CLICK e- Portfolio</b></p> <p>Available on CANVAS!!!!</p>	
<p>Sign up for "Remind"</p> <p>(text @4k4kh6d to the number 81010)</p>	

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**Submit this completed FALL log to the Main Office by Friday, Dec. 6, 2019**

<b><u>Educational Planning Activities</u></b> <i>Pick 3</i>	<b><u>Date Accomplished</u></b>	<b><u>Authorized Signature</u></b>
Meet with major-area department advisor(s)		
Meet with EMU Academic Career Development Center for college/career planning - McKenny Hall ( <b>Strongly Encouraged</b> )		
Attend campus event on <ul style="list-style-type: none"> <li>▶ majors-of-interest,</li> <li>▶ career exploration</li> <li>▶ relevant topic*</li> </ul>		
Update EDP/Schedule for Winter Term		
Attend Financial Aid/FAFSA Night, <b>10/2/19 5:30-7:30 Halle</b>		
Attend College Admissions information session (check weekly listserve for participating schools and dates)		
<u>Completers Only</u> : Apply to colleges <i>See Ms. Squirewell or Mr. Cooper for signature</i>		

<b><u>Parent Involvement/Participation</u></b> <b><i>Choose at least 1</i></b> <i>The following is a guideline for the anticipated level of commitment per family:</i>	<b><u>Date(s) Accomplished w/ cumulative hours</u></b>	<b><u>Authorized Signature</u></b>
<ul style="list-style-type: none"> <li>· 3 hours of volunteering/semester</li> <li>· 3 ECA Pi meetings/semester</li> <li>· \$25 in cash or donations/semester</li> </ul>		
3 ECA Pi Meeting - Dates: 1)      2)      3)		
Pizza Thursday - Volunteer		

Book Distribution - Volunteer		
Shadow Day - Volunteer		
Food Donations <i>*When needed</i>		
ECA Information Meeting Panel - Volunteer		
Cash Donation		
Other: _____		

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**\*Friendly reminder - CLICK Logs must be completed every semester you are enrolled as an ECA student.**

CORE Advisor's Signature: \_\_\_\_\_